**CANTERBURY POWERLIFTING ASSOCIATION**

**PROVINCIALS 1 & 2 APRIL 2023**

|  |  |  |
| --- | --- | --- |
| **Awarded to:** zzNAMEzz | **Category:** zzGENDERzz | **Equipment:** zzEQUIPzz |
| **Placing:** | **Age group:** zzDIVzz | **Weight Class:** zzCLASSzz |

|  |  |  |  |
| --- | --- | --- | --- |
| **Squat:** | **Bench:** | **Deadlift:** | **Total:** |



|  |  |
| --- | --- |
| **Congratulations from:** |  |
| ***Natasha Clarke, President,***  ***Canterbury Powerlifting Association*** | |

